

**GOVERNMENT OF INDIA
VMMC & SAFDARJUNG HOSPITAL
NEW DELHI**

ADMISSION NOTICE

**SELECTION OF TRAINEES FOR 13TH COURSE OF PRE-HOSPITAL TRAUMA TECHNICIANS, IN
SAFDARJUNG HOSPITAL
DR. RAM MANOHAR LOHIA HOSPITAL, LHMC & ASSOCIATED HOSPITALS
(SESSION 2022-23)**

Application in the Proforma given on below (website www.vmmc-sjh.nic.in) are invited from the candidates for selection of Pre-Hospital Trauma Technician Training Course (PTT Course) to commence from 17th October, 2022 at Safdarjung Hospital, Dr. R.M.L. Hospital and LHMC & Associated Hospitals. The duration of the training will be 9+3 months internship on successful completion of which the trainees will be awarded certificates by the Directorate General Health Services. Personnel will also be stationed in specialized ambulances during the training.

Seats:

Total no. of seats = 90

Category wise allocation of seats__UR = 36;
EWS= 09;
OBC = 24;
SC = 14;
ST = 07;

Thirty (30) candidates each will be admitted in all the three Institutions mentioned above. Candidates should submit passport size photograph duly pasted on the prescribed application form along with attested copies of certificates in support of Date of Birth, Qualification and Category etc. in absence of which, the application is liable to be rejected.

ELIGIBILITY CRITERIA:

QUALIFICATION: Passed 10+2 with science -- Physics, Chemistry & Biology with minimum 55% marks in the aggregates for General Candidates and 50% marks for reserved category candidates.

Selection of eligible candidates will be made on the basis of aggregate percentage marks of PCB only secured by them in 10+2 Examination of CBSE/any other equivalent recognized Board. In case two or more candidates have secured the same aggregated percentage of marks, the inter-re-ranking of such candidates shall be determined by the following order of preferences#

1. The Candidate who has secured higher marks in Biology.
2. The Candidate who has secured higher marks in Physics.
3. The Candidate who is older in age.

Age:

Not less than 17 years and not more than 25 years. Cut off date determining age, qualification etc. will be 18 October 2022. However, the relaxation in age will be 05 (five) years for SC, ST and 3 (Three) years for OBC candidates as per Govt. rules/instructions in this regard.

Stipend:

Selected candidates admitted to the training course will be paid monthly stipend of Rs. 1500/-. However, no hostel accommodation will be provided.

Procedure for applying :

1. Application Format given in the website www.vmmc-sjh.nic.in can be filled and submitted to undersigned by registered post within 15 days from the date of publication of this notice. The envelope should mention "Application for Pre-Hospital Trauma Technician Training Course". The application addressed to the undersigned should be sent by Registered Post within 15 days from the date

of publication of this Notice. The last date of submission for application 16/09/2022. Application with documents can also be sent online by uploading on the website www.vmmc-sjh.nic.in

Procedure for Selection :

The candidates will be selected for admission to the training course as per the aggregate of 10+2 marks in Physics, Chemistry and Biology and their preferences of colleges filled in the application form.

Selection/Merit List :

Based on the selection criteria mentioned above, the merit list of the candidates will be put on the website of the college.

Letter of selection:

The selected candidates will be called for verification of original certificates. They will be given letter of selection and informed their college of training .

You are requested to visit website www.vmmc-sjh.nic.in for application form and any other updates in this matter.

**Medical Superintendent
VMMC & Safdarjung Hospital**

APPLICATION FORM

1. Name of Candidate
(In Block Letters) :
2. Father's Name :
3. Address for Correspondence With Pincode :
4. E-mail Address :
5. Telephone No/Landline & Mobile :
6. Permanent Address :
7. Date of Birth :
8. Whether SC/ST/OBC (give details) :
9. Particulars of Qualification :

Affix Photo

Examination Passed	Subject	Name of Board/University	Year of Passing	Max. Marks	Marks Obtained	% age of Marks
High School						
10+2 Exam						
Any other Exam						

10+2 – PCB percentage of marks -----

Choice of college : 1.

2.

3.

(Safdarjang Hospital, Dr. RML Hospital, LHMC)

Enclosures –

1. Attach Self attested copies of 10th & 12th class marks sheet with certificate.
2. SC, ST, OBC Certificate. The OBC Certificate should be issued on or after 01/04/2022 by Competent Authority of Concerned district in the format of GOI, DOPT, for admission in Central Government Institutions in format of Annexure X.

SIGNATURE OF CANDIDATE

LAST DATE OF SUBMISSION: 15 DAYS FROM THE DATE OF Publication.

Government of
(Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'*** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office _____
Name _____
Designation _____

Recent Passport size
attested photograph of
the applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

OBC Certificate Format

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR
APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER
THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum*. _____ Son / Daughter* of Shri /
Smt.* _____ of Village/Town* _____ District/Division*
_____ in the _____ State belongs to the

community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.
- (xvi) Resolution No. 12011/14/2004-BCC dated 12/03/2007 published in the Gazette of India Extraordinary Part I Section I No. 67 dated 12/03/2007.
- (xvii) Resolution No. 12015/2/2007-BCC dated 18/08/2010.
- (xviii) Resolution No. 12015/13/2010-BCC dated 08/12/2011.

Shri / Smt. / Kum. _____ and / or his family ordinarily reside(s) in
the _____ District / Division of _____ State. This is also to certify that he/she
does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,
Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004
Estt.(Res.) dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res.) dated 14/10/2008 or the latest notification of
the Government of India.

Dated: _____

District Magistrate /
Deputy Commissioner /
Competent Authority

Seal

* Please delete the word(s) which are not applicable.

NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
 - (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar and
 - (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.